

State of SOUTH CAROLINA  
County of GREENVILLE

ss.:

Personally appeared before me Charles B. Bowen  
and made oath that he saw the above named Leland V. Brissie

sign, seal and as his act and deed deliver the above written mortgage for the uses and purposes  
therein mentioned, and that he with John E. Johnston, Jr.  
witnessed the due execution thereof.

SWORN to before me this  
30th day of November, A. D. 1962

*John E. Johnston, Jr.* (L. S.)  
Notary Public for South Carolina.

*Charles B. Bowen*

State of \_\_\_\_\_  
County of \_\_\_\_\_

ss.:

Personally appeared before me \_\_\_\_\_  
and made oath that he saw \_\_\_\_\_

as \_\_\_\_\_ sign, affix the corporate seal of the above named  
\_\_\_\_\_ and as the act and deed of said corporation  
deliver the above written mortgage, and that he with \_\_\_\_\_  
witnessed the execution thereof.

SUBSCRIBED and sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_

\_\_\_\_\_  
(L. S.)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to  
Metropolitan Life Insurance Company the within mortgage and the note which the  
same secures, without recourse.

Dated this 30th day of November 1962

IN THE PRESENCE OF:

*Bessie C. Robinson*  
*John E. Johnston, Jr.*

C. DOUGLAS WILSON & CO.  
By *Thomas G. Hawpe Jr.*  
THOMAS G. HAWPE JR.  
ASSISTANT SECRETARY

Mtg. & Assignment recorded December 12th, 1962, at 11:05 A.M. #15157